

NOTICE OF HEARING


Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION of San Bernardino County** will hold a public hearing:

OCTOBER 18, 2006
CITY OF SAN BERNARDINO
CITY HALL - COUNCIL CHAMBERS
300 N. D Street, First Floor
San Bernardino, California

Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 215 North D Street, Suite 204, San Bernardino, California 92415-0490, or call (909) 383-9900 within 21 days of this notice.



9:00 A.M. – Convene Regular Meeting




CONSENT ITEMS:

3. Ratify Payments as Reconciled for Month of September and Note Cash Receipts
4.  **CONTINUED FROM AUGUST 16, 2006** – Consideration of: (1) CEQA Statutory Exemption for LAFCO SC#289; and (2) LAFCO SC#289 – City of Redlands OSC #06-01 for Water Service

The proposed service contract is provide water service to a 2.71+/- acre area (APN 0299-211-27). The parcel is generally located on the east side of Wabash Avenue between 7th Street and Panorama Drive, within the City of Redlands' southeastern sphere of influence, within the Crafton community.

DISCUSSION ITEMS:

5. A.   Consideration of: (1) Final Environmental Impact Report Adopted by City of San Bernardino for the San Bernardino General Plan Update and Associated Specific Plans (SCH No. 2004111132), as CEQA Responsible Agency for LAFCO 3053; (2) Adoption of Findings of Fact and Statement of Overriding Considerations; and (3) LAFCO 3053 – Sphere of Influence Review (Expansion) for City of San Bernardino (Arrowhead Springs Specific Plan Area)

The sphere study area encompasses approximately 3.9+/- acres generally located northeast of Highway 18 and west of Old Waterman Canyon Road in the northern City of San Bernardino sphere of influence area. The study area is generally bordered by Highway 18 on the south and west, parcel lines on the north, and Old Waterman Canyon Road on the east.
- B.    Consideration of: (1) Final Environmental Impact Report Adopted by City of San Bernardino for the San Bernardino General Plan Update and Associated Specific Plans (SCH No. 2004111132), as CEQA Responsible Agency for LAFCO 3050; (2) Adoption of Findings of Fact and Statement of Overriding Considerations; and (3) LAFCO 3050 – Reorganization to Include City of San Bernardino Annexation No. 360 (Arrowhead Springs Specific Plan Area)

The study area consists of two separate annexation areas totaling approximately 1,574+/- acres located in the City of San Bernardino's northern sphere of influence. The study areas are individually described as follows:

Area 1 – encompasses approximately 1,298+/- acres generally located north of the City of San Bernardino boundaries, east of Highway 18. The annexation area includes the historic Arrowhead Springs Hotel and grounds. The area is generally bordered by the City of San Bernardino limits on the west and parcel lines on the north, east, and south.

Area 2 – encompasses approximately 276+/- acres generally located east and west of Highway 18 in the Old Waterman Canyon area. The annexation area is generally bordered by the City of San Bernardino limits on the south and parcel lines on the west, north, and east.

6. Status Report on San Bernardino County Fire Reorganization (LAFCO 3000/3001)
7. Discussion of Island Annexation Policy Related to Outreach Requirements
8. Discussion of Facilitation of Meetings to Clarify Boundaries Between Cities of San Bernardino and Highland
9. Consideration of Request for Reduction in Filing Fees Submitted by San Bernardino County Board of Supervisors, on behalf of Phelan Pinon Hills Community Services District Feasibility Committee, for LAFCO 3070 – Reorganization to Include Formation of Phelan Pinon Hills Community Services District, Detachment from County Service Area 56, and Dissolution of County Service Area 9, County Service Area 56 Improvement Zone F-1 and County Service Area 70 Improvement Zones L and L-1
10. First Quarter Financial Report for Period July 1, 2006 through September 30, 2006
11. Pending Legislation Report
12. Executive Officer's Oral Report
13. Commissioner Comments
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)
14. Comments from the Public
(By Commission policy, the public comments period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m.

In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

If you challenge any decision regarding the above proposals in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the LAFCO staff office at, or prior to, the public hearing.

A person with a disability may contact the LAFCO office at (909) 383-9900 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA M. SCHELL, Deputy Clerk to the Commission